



# Friendly sons of st. patrick

OF THE JERSEY SHORE

P.O. Box 254, Spring Lake, New Jersey 07762

January 2017

Dear Guidance Counselor:

**The Friendly Sons of St. Patrick of the Jersey Shore Foundation** are offering **Brother Peter Mannion Memorial Grants** of \$1,000 for high school seniors who are residents of Monmouth or Ocean Counties, and who will be attending an institution of higher learning next September. **At least ten grants will be made in May of 2017.**

To be eligible, a student must have at least one parent, grandparent or great-grandparent of **IRISH HERITAGE**. **Financial need**, expressed in the section **SPECIAL CIRCUMSTANCES**, as well as **academic excellence**, are also prime considerations.

Please publicize this information using the enclosed notice for your bulletin board **after January 1, 2017.**

Please photocopy the enclosed application and make it available to interested students **after January 1, 2017.**

Application received before January 1, 2017 or postmarked after Feb. 28, 2017 will not be considered.

Additional applications are available if needed and can be obtained by calling **Susan Lavin, Executive Secretary** at 732-223-3424.

Michael Dunphy, Chairman  
Friendly Sons of St. Patrick of the Jersey Shore  
Grant Selection Committee

**PLEASE NOTE:**

***Completed applications must be postmarked on or before Feb. 28, 2017***



# friendly sons of st. patrick

OF THE JERSEY SHORE

PO BOX 254 • SPRING LAKE, NJ 07762

## Financial Grants

The Friendly Sons of St. Patrick of the Jersey Shore Foundation announce their Annual Brother Peter Mannion Memorial Grant Competition for high school seniors who are residents of Monmouth or Ocean Counties, and who will be continuing their education next September at accredited college or technical institution.

This year, at least ten awards will be made of \$1,000 each. Academic excellence, financial need and Irish heritage are prime considerations.

***Applications are available at the Guidance Office and must be postmarked on or before February 28, 2017.***

# Friendly Sons of St. Patrick of the Jersey Shore

## Brother Peter Mannion Memorial Grant Application

The Brother Peter Mannion Memorial Grant Application is presented by the Friendly Sons of St. Patrick of the Jersey Shore to select high school seniors of Irish descent who plan to attend college in accordance with Guidelines established by the Foundation. **A completed and signed application must be received or postmarked on or before February 28, 2017.** Please type, print or write legibly. If more space is needed, please attach additional pages.

### 1. APPLICANT INFORMATION:

Name: Last: \_\_\_\_\_ First: \_\_\_\_\_ Middle Init: \_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip :- \_\_\_\_\_

Telephone: (h): \_\_\_\_\_ (c): \_\_\_\_\_ E-Mail: \_\_\_\_\_

High School: \_\_\_\_\_ City: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Birthplace: \_\_\_\_\_

### 2. IRISH HERITAGE: Please be specific (e.g., County) in describing your Irish Heritage or Ancestry:

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### 3. POST SECONDARY SCHOOL DATA: Please list all post-secondary schools to which you have applied or will apply for admission.

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I plan to \_\_\_\_\_ Live on Campus \_\_\_\_\_ Live off-campus \_\_\_\_\_ Commute (please check one)

I plan to study or major in: \_\_\_\_\_

### 4. WORK EXPERIENCE: Please list any part-time or summer employment you worked during high school. Please include job title, dates of employment, and number of hours.

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**5. COMMUNITY or VOLUNTEER SERVICE:** Please list all volunteer service that you provide in your community to any civic, religious, charitable, or community based programs of any nature during high school. Please include description of the work, dates of service, and hours given:

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**6. EXTRA-CURRICULAR ACTIVITIES:** Please provide a list and number of hours of all extra-curricular activities in which you have participated during high school. Extra-Curricular activities include all school sports, student government, musical and theater programs, clubs, yearbook, newspaper/magazine or similar activities. Indicate if a club officer or captain:

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**7. ACADEMICS:** Please list all academic achievements earned throughout high school. Include your grade point or numeric average, class rank (if available), course of study, academic honors, honors courses and academic honor societies.

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**8. SPECIAL CIRCUMSTANCES or FACTORS:** Please list any Special Circumstances which you would like the Grant Selection Committee to consider. Special Circumstances may include, but are not limited to, death, disability or serious illness of the parent or legal guardian, unemployment, medical or financial considerations or hardship, medical or physical needs of the Applicant, size of the immediate family of the Applicant, siblings presently enrolled in college or any other pertinent facts or circumstances:

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Applicant Name: \_\_\_\_\_

**9. CERTIFICATION:** I hereby certify that the information contained in this application is true to the best of my knowledge, information and belief. I am aware that the Grant Selection Committee will rely upon the information contained herein to consider my application.

Applicant Signature	Date	Parent or Guardian Signature	Date
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**10. SCHOOL CERTIFICATION:** The undersigned is an Administrator or Guidance Counselor at the high school which the Applicant attends. The undersigned certifies that the Applicant (i) is a full time student in high school; (ii) is scheduled to graduate from high school in May/June of this current school year; (iii) meets all academic requirements necessary to receive his/her high school diploma; (iv) has submitted applications for admission to continue his/her post-secondary education; (v) has displayed respect for his/her fellow students, high school and community and (vi) has displayed character, leadership and a commitment to academics which will assist the Applicant in achieving a college degree.

Signature of School Administrator or Guidance Counselor	Date
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**11. HIGH SCHOOL TRANSCRIPT:** The attached represents an official transcript of the high school record of the Applicant. Please include the grades for the first semester of senior year, if available.

Class Rank (if applicable): \_\_\_\_\_ Cumulative G.P.A: \_\_\_\_\_

\_\_\_\_\_  
Signature of School Official

**IMPORTANT NOTICE TO ALL APPLICANTS**

To be considered, the completed and signed Brother Peter Mannion Memorial Grant Application must be submitted on or before February 28, 2017 to:

**Friendly Sons of St. Patrick of the Jersey Shore Foundation  
P.O. Box 254, Spring Lake  
New Jersey 07762**

**Applications not received or postmarked on or before February 28, 2017  
will not be considered.**

If you have any questions, please contact:  
**Susan Lavin, Executive Secretary at (732) 223-3424**